



STATEMENT OF FAITH

The Academy subscribes to the traditional biblical understanding and basic foundational truths of Evangelical Christianity, and is Charismatic in regard to the functioning of the gifts of the Holy Spirit in the Church today. These teachings are reflected in the following clear statements of faith.

1. We believe in the absolute inspiration of the accepted canon of Holy Scripture given by the Holy Spirit. The Scriptures are infallible, inerrant and the sole and final authority for all matters of faith and conduct. (2Tim 3:16; 1 Cor 2:13)
2. We believe in the Eternal Godhead who has revealed Himself as One God existing in three persons, Father, Son and Holy Spirit, distinguishable but indivisible. (Matt 28:19; 2 Cor 13:14)
3. We believe in the creation, test and fall of man as recorded in Genesis; his total spiritual depravity and inability to attain Divine righteousness. (Rom 3:10-18)
4. We believe in the Lord Jesus Christ, the Saviour of men, conceived of the Holy Spirit, born of the virgin Mary, very God and very Man. (Luke 1:26-35); John 1:14-18; Isaiah 7:14; 9:6)
5. We believe Christ died for our sins, was buried and rose again on the third day, and personally appeared unto His disciples. (1 Cor 15:1-8; Rom 4:25; Acts 2:29-32)
6. We believe in the bodily ascension of Jesus to Heaven, His exaltation, and personal, literal and bodily coming again the second time for His Church, the literal rule of Christ upon the earth and the ultimate victory of the eternal Kingdom of God. (John 14:2-3; 1Thess 4:13-18; Acts 1:9-11; Rev 20:1-6; 22:1-7)
7. We believe in the salvation of the sinners by grace, through repentance and faith in the perfect and sufficient work of the cross of Calvary by which we obtain remission of sins. (Eph 2:8-9; Heb 9:12 & 22; Rom 5:11; Acts 10:43)
8. We believe in the necessity of water baptism by immersion in the name of the Eternal Godhead in order to fulfil the command of the Lord Jesus Christ. (Matt 28:19; Acts 2:38; 19:1-6)
9. We believe that the Holy Spirit indwells all believers, conforming them to the image of Jesus Christ. (1Cor 12:13; Rom 8:16-17)
10. We believe that the baptism with the Holy Spirit is an endowment of power subsequent to conversion, given by God to anoint the believer for sanctification, evangelism and service. It is our understanding that the supernatural charisma of the Holy Spirit is active within the body of Christ until the coming of the Lord. Furthermore, we believe the development of these charismatic gifts ought to be



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encouraged under the guidance of local church authorities. (Acts 8:14-17; 9:1-2; 1 Cor 12:4-7)

11. We believe in the Spirit filled life, a life of separation from the world and the perfecting of holiness in the fear of God as expressing the true Christian faith. (Eph. 5:18; 2 Cor 6:16; 7:1)
12. We believe in the healing of the body by Divine power or Divine healing in its various aspects as practised in the Early church. (Acts 4:30; 1 Cor 12:9, James 5:14)
13. We believe in the table of the Lord, commonly called the Communion or the Lord's Supper, for believers. (1 Cor 11:20-32; Matt 26:26-28)
14. We believe in the reality and personality of the Devil and eternal judgement in the Lake of Fire for the Devil and his angels. (Matt 25:41; Rev 20:14-15)
15. We believe in eternal life for believers and eternal punishment for the unbelievers. (John 5:24; 3:16; Mark 9:43-48; 2 Thes 1:9; Rev 20:10-15)
16. We believe that there is one true universal church, made up of genuine believers, but this one universal Church is also composed of many local churches in given localities. These Churches are under the sovereign Headship of the Lord Jesus Christ, exercising autonomous government under Him, administering all its local affairs and ministry, as well as the propagation of the Gospel. (Acts 15:22; Matt 16:18; 18:15-20)
17. We believe that the callings of Apostle, Prophet, Evangelist, Pastor and Teacher are functional within the Body of Christ until the Lord's return. Furthermore, these ministries are gifts to the church for the purpose of equipping the saints for the work of the ministry, that the Body of Christ be edified. (Eph 4: 11-16)
18. We believe in the priesthood of all believers. That is to say all people born of God are equal in person before God, and have access to the Father through one Mediator, Christ Jesus. (1 Pet 2:5; 1 Tim 2:5; Heb 10:19-22)
19. We believe in the spiritual unity of all who are born of God. We confess even those with whom we disagree, those who do not confess us, and others whom we exclude, because of our own unwillful ignorance. (1 Cor 12:12-14; 3 John 9)
20. We believe that Government is ordained as ministers of God to do us good. To resist the powers and the ordinances is to resist the ordinance of God. We are subject not only for wrath sake but for conscience sake, rendering to all their dues, custom to whom custom, fear to whom fear, honour to whom honour. We declare our loyalty to our government and its leaders so far as this is not in conflict with God's commands, for we must obey God rather than man. (Rom 13; 1 Pet 2:13-21; Titus 3:1,2; Acts 5:29)



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Statement of Family Values

All members of the Board, Administration and Staff of Mtuba Christian Academy believe that the Bible is the Word of God and without error in all its teachings. Because of our understanding of the Old and New Testaments, our school believes in and teaches these Core Family Values:

- That it is unacceptable for Christians to teach hatred against any group or individual.
- That human life begins at conception and that an unborn child at any stage of development is fully human and should be treated as such.
- That extramarital sexual intimacy is morally wrong.
- That marriage is an exclusively heterosexual institution involving one man and one woman.

I fully agree with the teachings reflected in the Statement of Faith.

Signed at MCA on this day of 20.....

Full Names:
Parent 1 / Guardian Parent 2 / Guardian

Signatures:
Parent 1 / Guardian Parent 2 / Guardian